

# UNOFFICIAL COPY

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.

Doc#: 1534257016 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2015 09:17 AM Pg: 1 of 3

When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC.  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY, UT 84115

## KLUEVER & PLATT, LLC

Attorneys at Law  
65 East Wacker Place  
Suite 2300  
Chicago, IL 60601

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE # [REDACTED] "CRUZ"  
INVESTOR #: W06  
MERS #: [REDACTED] VRU # [REDACTED]

Assignment Prepared on: November 18th 2015.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS AND ASSIGNS at P. O. BOX 2026, FLINT, MI 48501-2026.

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY MORTGAGE TRUST SERIES 2006-4 HOME EQUITY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: JUAN CRUZ AND EUSEBIA CRUZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 05/22/2006 Recorded: 05/31/2006 as Instrument No. 0015110066 In Cook, Illinois.

Assessor's/Tax ID No. 18-12-405-025-0000

Property Address: 5342 SOUTH 72ND COURT, SUMMIT, IL 60501

Legal: THE SOUTH 18 FEET OF LOT 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK C IN CHICAGO TITLE & TRUST COMPANY'S THIRD ADDITION TO SUMMIT, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-12-405-025-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$44,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject

\*TR:TC:AMRC:12/08/2015 09:17:00 PM\* AMPC83AM [REDACTED] COOK [REDACTED] STATE\_MDRT\_ASSIGN\_ASSN \*FLTAF:AMRC\*

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to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")  
On NOV 25 2015

By: [Signature]  
BILL KOCH, ASSISTANT SECRETARY

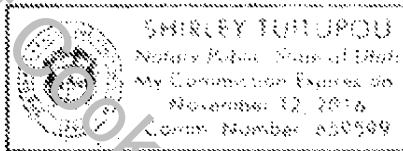


STATE OF UTAH  
COUNTY OF SALT LAKE

On NOV 25 2015 before me, SHIRLEY TUTUPOU, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BILL KOCH, ASSISTANT SECRETARY, signing on behalf of Mortgage Electronic Registration Systems, Inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Notary Expires: NOV 11 2016



(This area for notarial seal)

Prepared By: **BILL KOCH, SELECT PORTFOLIO SERVICE, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 1-800-258-8602**

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Exhibit "A"

THE SOUTH 18 FEET OF LOT 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 6 IN CHICAGO TITLE & TRUST COMPANY'S THIRD ADDITION TO SUMMIT, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-12-40-025-0000

Property of Cook County Clerk's Office