

# UNOFFICIAL COPY

Doc#: 1534257395 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2015 12:59 PM Pg: 1 of 2

Recording Requested By:  
**University Islamic Financial**  
Prepared By: Casey Williams  
1628 Browning Road  
Suite 160  
Columbia, SC 29210  
8886039011

When recorded mail to:  
CoreLogic Solutions, LLC  
1628 Browning Road  
Suite 160  
Columbia, SC 29210



Case Nbr: 34407919  
Ref Number: 3655172  
Tax ID: 09-33-400-002

Property Address:  
2811 S SCOTT ST  
DES PLAINES, IL 60018

IL0v2-AM 34407919 E 12/3/2015 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTEAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORP.**

Borrower(s): **NAWAL DAHER, A SINGLE WOMAN**

Date of Mortgage: **5/12/2008** Original Loan Amount: **\$236,250.00**

Recorded in Cook County, IL on: **6/25/2008**, book N/A, page N/A and instrument number **0817722078**

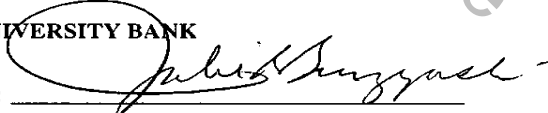
Property Legal Description:

**LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS: LOT ONE (1) IN BLOCK SEVEN (7) IN TOWN IMPROVEMENT CORPORATION, DES PLAINES COUNTRYSIDE, A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1946 AS DOCUMENT NUMBER 13934291 IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/3/2015

**UNIVERSITY BANK**

By:   
**Julie A. Burzynski, Senior Vice President**

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State of **MI**, County of **Lapeer**

On 12/03/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski**, **Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**  
My Commission Expires: **8/5/2021**