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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1534208187 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 12/08/2015 09:57 AM Pg: 1 of 2

Loan #: 0489347492

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AJAY K MEHROTRA AND YAMINI HINGORANI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., 115 SUCCESSORS AND ASSIGNS bearing the date 07/07/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1521516031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 50 FEET OF LOT 6 IN BLOCK 2 IN NATE AND PHELP'S ADDITION TO EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-35-407-004-0000

Property is commonly known as: 2669 ORRINGTON AVF, EVANSTON, IL 60201-0000.

Dated this 04th day of December in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

HARRIET KINCHLOW

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393578582 -@ 100786804893474927 MERS PHONE 1-888-679-6377 DOCR T0415125509 [C-1] ERCNIL1



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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2015, by Harriet Kinchlow as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393578582 -@ 10078680489347492', MERS PHONE 1-888-679-6377 DOCR T0415125508 [C-1] ERCNIL1



