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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Thomas G. Moffitt Stahl Cowen Crowley Addis LLC 55 W. Monroe Street, Suite 1200 Chicago, IL 60603 Doc#: 1534229046 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/08/2015 12:21 PM Pg: 1 of 3

RELEASE OF MORTGAGE

URBAN PARTNERSHIP BANK, as successor in interest to the Federal Deposit Insurance Corporation as receiver for ShoreBank ("Mortgagee"), of 55 E. Jackson Boulevard, 16th Floor, Chicago, Cook County, Illinois, DOES HEREBY CERTIFY that the following document made by Truth & Deliverance Christian Center, n/k/a Truth and Deliverance Laurnational Ministries ("Mortgagor"), in favor of Mortgagee and recorded in the Recorder's Office of Cook County, in the State of Illinois, with respect to the premises situated in the County of Cook, State of Illinois and legally described in Exhibit A attached hereto and made a part hereof (the "Property"), is hereby RELEASFD and Mortgagee hereby releases all of its right, title and interest in and to the Property:

1. Mortgage dated March 14 2006 and recorded May 10, 2006 as Document Number 0613048042, as amended and assigned from time to time thereafter.

IN WITNESS WHEREOF, the Mortgagee has cause its name to be signed to these presents this day of December, 2015.

URBAN PARTNERSHIP BANK, as successor in interest to the Vederal Deposit Insurance Corporation as received for ShoreBank

Name: Gragory fr. Paulus

Title: Direct of

bm

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State of Illinois)
County of Cook) ss.)
CERTIFY that bregory A	Notary Public in and for said County, in the State aforesaid, DO HEREBY Paulus, a Director of URBAN PARTNERSHIP BANK,
	the same person whose name is subscribed to the foregoing instrument, appeared
	and acknowledged that he/she signed and delivered the said instrument as such
	r free and voluntary act and as the free and voluntary act of said bank, for the uses
and purposes therein set forth.	
900	Given under my hand and official seal, this day of December, 2015.
•	NOTARY PUBLIC
	My Commission Expires: June 9, 2018
	OFFICIAL SEAL ELISHA SANDERS NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:06/09/18
	C/C/T/S O/Fico

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 27.5 FEET OF LOT 42 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19, INCLUSIVE, IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-16-221-083-0000

Known a Cook County Clark's Office Commoni, Known as: 511 South Lavergne Avenue, Chicago, Illinois 60644.