UNOFFICIAL COPY

Doc#. 1534349206 Fee: \$50.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 12/09/2015 01:39 PM Pg: 1 of 2
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North

Loan #: 0289033227

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL J OROURKE AND SONIA S GODAMBE to WELLS FARCO BANK, N.A. bearing the date 12/05/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1135412042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 24.17 FEET OF THE NOPTH 570.00 FEET OF LOT 1 IN THE NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHLAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-30-404-083-0000

Property is commonly known as: 2705 N. PAULINA, CHICAGO, IL 60614.

Dated this 09th day of December in the year 2015 WELLS FARGO BANK, N.A.

BELINDA HALL

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393602083 -@ DOCR T0815125613 [C-0] ERCNIL1

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Loan #: 0289033227

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2015, by Belinda Hall as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T081512561. [C-0] ERCNIL1



