

# UNOFFICIAL COPY

Doc#. 1534356171 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 09:35 AM Pg: 1 of 2

Recording Requested By:  
**University Islamic Financial**  
Prepared By: Casey Williams  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**  
**8886039011**

When recorded mail to:  
**CoreLogic Solutions, LLC**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**



Case Nbr: 34409464

Ref Number: 94501298

Tax ID: 03-21-103-019-0000

Property Address:

**1426 E LILLIAN AVE**  
**ARLINGTON HEIGHTS, IL 60004**

IL0v2-AM 34409464 E 12/4/2015 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTEAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**

Borrower(s): **ANJUM JAWAID MIRZA, A/K/A ANJUM J MIRZA, A MARRIED MAN AND SALIMA MIRZA, HIS WIFE**

Date of Mortgage: **11/26/2014** Original Loan Amount: **\$137,150.00**

Recorded in Cook County, IL on: **12/12/2014**, book N/A, page N/A and instrument number **1434635064**

Property Legal Description:

**THE WEST 33.00 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT FIVE (5) IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1964, AS DOCUMENT NUMBER 2147392. PERMANENT INDEX #'S: 03-21-103-019-0000 VOL. 232 PROPERTY ADDRESS: 1426 E LILLIAN AVE, ARLINGTON HEIGHTS, ILLINOIS 60004**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

**UNIVERSITY BANK**

By: 

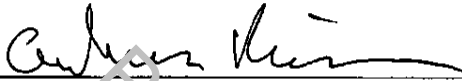
**Julie A. Burzynski, Senior Vice President**

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State of MI, County of Lapeer

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski**, **Senior Vice President of UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**  
My Commission Expires: **8/5/2021**

Property of Cook County Clerk's Office