

UNOFFICIAL COPY

Doc#. 1534356179 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:37 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: Casey Williams
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34408294

Ref Number: 946122674

Tax ID: 13-03-2015-040-0000

Property Address:

6321 N. KEELER AVE

CHICAGO, IL 60646

IL0v2-AM 34408294 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2015 WASHTEAW AVE., ANN ARBOR, MI 48104 does hereby grant, sell, assign, transfer and convey unto UNIVERSITY ISLAMIC FINANCIAL CORPORATION whose address is 30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: UNIVERSITY ISLAMIC FINANCIAL CORPORATION

Borrower(s): ZAIM KURTOVIC AND JULIZARA KUF TOVIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Date of Mortgage: 2/17/2012 Original Loan Amount: \$262,000.00

Recorded in Cook County, IL on: 3/6/2012, book N/A, page N/A and instrument number 1206635021

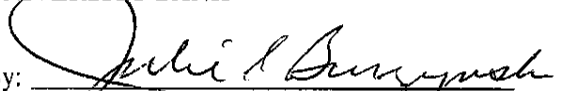
Property Legal Description:

THE NORTH HALF OF LOT 15, ALL OF LOT 16 AND THE SOUTH 8.25 FEET OF LOT 17 IN BLOCK 4 IN CRAWFORD DEVON SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION IN THE NORTH EAST FRACTIONAL QUARTER IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-03-2015-040-0000 VOL. 319 PROPERTY ADDRESS: 6321 N.KEELER AVENUE, CHICAGO, ILLINOIS 60646

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

UNIVERSITY BANK

By: 

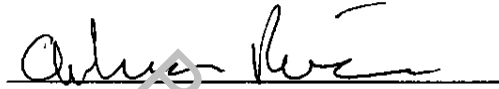
Julie A. Burzynski, Senior Vice President

UNOFFICIAL COPY

State of MI, County of Lapeer

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski**, **Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**