

UNOFFICIAL COPY

Doc#. 1534356230 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:53 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: **Casey Williams**
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: **34408745**
Ref Number: **94018816**
Tax ID: **06-09-310-003-0000**
Property Address:
5648 ANGOULEME LN
HOFFMAN ESTATES, IL 60192

IL0v2-AM 34408745 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORP.**
Borrower(s): **MUHAMMAD ALI AND MEHWISH S KHAN, HUSBAND AND WIFE**

Date of Mortgage: **4/17/2013** Original Loan Amount: **\$363,375.00**

Recorded in **Cook County, IL** on: **4/25/2013**, book **N/A**, page **N/A** and instrument number **1311522112**

Property Legal Description:

LOT 229 IN PASQUINELLI'S HUNTERS RIDGE UNIT-3 PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2000 AND RECORDED AS DOCUMENT NUMBER 00624051 IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

UNIVERSITY BANK

By: 

Julie A. Burzynski, Senior Vice President

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State of MI, County of **Lapeer**

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**