

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1534356338 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 11:23 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **S CHRISTOPHER GLADWIN AND SUSAN M SCHMIDT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK**, dated **05/25/2012** and recorded on **06/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1216457166** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 50 (EXCEPT THE WEST 50 FEET THEREOF TAKEN FOR RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN SUBDIVISION BLOCK 1 IN THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **14-32-209-020-0000**

Property Address: **2244 N BISSELL ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 12/08/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

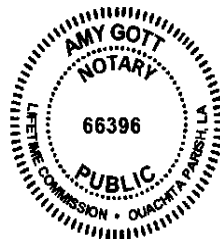
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **12/08/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1170592226

MIN: 101012900000046261
MERS Phone (if applicable): 1-888-679-6377