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Doc#: 1534357085 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 11:32 AM Pg: 1 of 3

RELEASE DEED

(Illinois)

010017309

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

KEVIN J. MISKE

2943 W WASHINGTON BLVD CHICAGO ILLINOIS 60612

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 6TH day of MAY 2015, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 1513357039, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-12-326-006-0000

Address(es) of premises: 2943 W WASHINGTON BLVD CHICAGO ILLINOIS 60612

Witness our hands this 25TH day of SEPTEMBER, 2015

Steve Byron (SEAL)

Joe Graf (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JAMES R GRAHAM a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Byron, Vice President

and Joe Graf, Senior Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of SEPTEMBER, 2015.

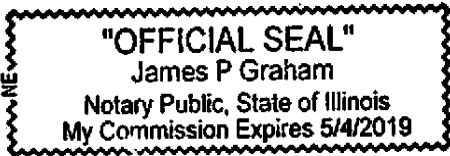
J. P. Graham
NOTARY PUBLIC

Commission expires 5-4-19

This instrument was prepared by Jeanine Flores

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607



After recording, mail to:

Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

Exhibit "A"

ORDER NUMBER: 1408 010017309 HE
STREET ADDRESS: 2943 W WASHINGTON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-12-326-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 5 FEET OF LOT 147 AND ALL OF LOT 148 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOT 1 AND THE WEST 5 FEET OF LOT 2 IN SAMUEL H. WHEELER'S SUBDIVISION OF BLOCK 27 IN D. S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.