

# UNOFFICIAL COPY

Doc#. 1534357026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 09:54 AM Pg: 1 of 2

Recording Requested By:  
**University Islamic Financial**  
Prepared By: **Casey Williams**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**  
**8886039011**

When recorded mail to:  
**CoreLogic Solutions, LLC**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**



Case Nbr: 34408896

Ref Number: 940213465

Tax ID: 14-05-204-028-1109

Property Address:

**1134 W GRANVILLE AVE 1009**  
**CHICAGO, IL 60660**

IL0v2-AM 34408896 E 12/4/2015 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**

Borrower(s): **MUHAMMAD AAMIR SHAHZAD AND MUNAZZA S SHAHZAD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/22/2013** Original Loan Amount: **\$172,000.00**

Recorded in Cook County, IL on: **8/8/2013**, book N/A, page N/A and instrument number **1322004036**

Property Legal Description:

**UNIT 1009 AND P-337 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-317, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 14-05-204-028-1109 VOL. 472 AND 14-05-204-028-1303 VOL. 472 PROPERTY ADDRESS: 1134 WEST GRANVILLE AVENUE, UNIT 1009, CHICAGO, ILLINOIS 60660**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

UNIVERSITY BANK

By: 

**Julie A. Buzynski, Senior Vice President**

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State of MI, County of Lapeer

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski**, **Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**  
My Commission Expires: **8/5/2021**

Property of Cook County Clerk's Office