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Doc#. 1534308063 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:34 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: **Casey Williams**
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34409488

Ref Number: 945615919

Tax ID: 17-15-307-036-1018

Property Address:

910 S MICHIGAN AVE UNIT 418
CHICAGO, IL 60605

IL0v2-AM 34409488 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**
Borrower(s): **JAHANGIR TAI, A MARRIED MAN & ZEENAT M. DESAI, A MARRIED WOMAN**

Date of Mortgage: **12/12/2014** Original Loan Amount: **\$232,000.00**

Recorded in **Cook County, IL** on: **12/30/2014**, book **N/A**, page **N/A** and instrument number **1436433072**

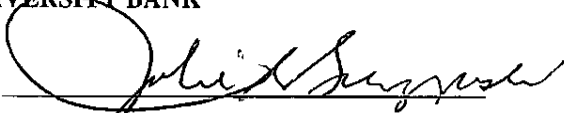
Property Legal Description:

PERMANENT INDEX NUMBER: PROPERTY ID: 17-15-307-036-1018 PROPERTY ADDRESS: 910 S. MICHIGAN AVENUE, UNIT 418 CHICAGO, IL 60605 LEGAL DESCRIPTION: PARCEL 1: UNIT NO. 418 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 75A, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/7/2015

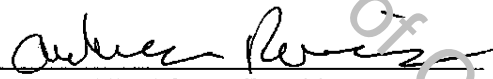
UNIVERSITY BANK

By: 
Julie A. Burzynski, Senior Vice President

State of MI, County of Lapeer

On 12/7/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal


Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**