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Doc#: 1534308071 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:36 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: **Casey Williams**
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34408491

Ref Number: 940150022

Tax ID: 09-11-108-016-0000

Property Address:

3120 GREENBRIAR DR
GLENVIEW, IL 60025

IL0v2-AM 34408491 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORP.**

Borrower(s): **WAHAB QUADRI SYED AND FATIMA JAREESA, HUSBAND AND WIFE**

Date of Mortgage: **8/29/2012** Original Loan Amount: **\$238,461.00**

Recorded in **Cook County, IL** on: **9/25/2012**, book **N/A**, page **N/A** and instrument number **1226933105**

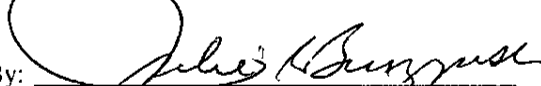
Property Legal Description:

STREET ADDRESS: 3120 GREENBRIAR DR. CITY: GLENVIEW COUNTY: COOK TAX NUMBER: 09-11-108-016-0000 LOT 18 IN BLOCK 1 IN BEL-AIR GARDENS SECOND ADDITION A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

UNIVERSITY BANK

By: 

Julie A. Barzynski, Senior Vice President

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State of MI, County of Lapeer

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President of UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**

Property of Cook County Clerk's Office