

# UNOFFICIAL COPY

Doc#: 1534308072 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 09:36 AM Pg: 1 of 2

Recording Requested By:  
**University Islamic Financial**  
Prepared By: Casey Williams  
1628 Browning Road  
Suite 160  
Columbia, SC 29210  
8886039011

When recorded mail to:  
**CoreLogic Solutions, LLC**  
1628 Browning Road  
Suite 160  
Columbia, SC 29210



Case Nbr: 34408656

Ref Number: 940164757

Tax ID: 10-36-426-013-0000

Property Address:

**6415 N. WASHTENAW AVE  
CHICAGO, IL 60645**

IL0v2-AM 34408656 E 12/4/2015 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORP.**

Borrower(s): **ATIYATHULLAH SYED HUSSAINI, A/K A ATIYATHULLAH S. HUSSAINI, A SINGLE MAN**

Date of Mortgage: 11/6/2012 Original Loan Amount: \$210,000.00

Recorded in Cook County, IL on: 11/29/2012, book N/A, page N/A and instrument number 1233433046

Property Legal Description:

**LOT 22 IN BLOCK 3 IN DEVON ROCKWELL ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 10-36-426-013-0000 VOL. 0504 PROPERTY ADDRESS: 6415 NORTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60645**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

UNIVERSITY BANK

By: 


Julie A. Burzynski, Senior Vice President

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State of **MI**, County of **Lapeer**

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski**, **Senior Vice President of UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**  
My Commission Expires: **8/5/2021**



Property of Cook County Clerk's Office