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Doc#. 1534308074 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:36 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: Casey Williams
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34409499

Ref Number: 945012391

Tax ID: 10-20-111-012-1011

Property Address:

6330 LINCOLN AVE UNIT 2B
MORTON GROVE, IL 60053

IL0v2-AM 34409499 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2015 WASHTEAW AVE., ANN ARBOR, MI 48104 does hereby grant, sell, assign, transfer and convey unto UNIVERSITY ISLAMIC FINANCIAL CORPORATION whose address is 30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: UNIVERSITY ISLAMIC FINANCIAL CORPORATION

Borrower(s): ADEL SHAIKH RAFIQ, A MARRIED MAN WITH NASIA RAFIQ, HIS WIFE

Date of Mortgage: 8/26/2014 Original Loan Amount: \$117,900.00

Recorded in Cook County, IL on: 9/8/2014, book N/A, page N/A and instrument number 1425155117

Property Legal Description:

STREET ADDRESS: 6330 LINCOLN AVENUE UNIT 2B CITY: MORTON GROVE COUNTY: COOK TAX NUMBER: 10-20-111-012-1011 LEGAL DESCRIPTION: ITEM 1: UNIT 2-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF NOVEMBER 1971 AS DOCUMENT NUMBER 2593748 AND CERTIFICATE OF CORRECTION THEREOF TO SHOW THE PROPERLY DESIGNATED UNIT NUMBERS, REGISTERED ON FEBRUARY 2, 1972 AS DOCUMENT NUMBER 2606053, IN COOK COUNTY, ILLINOIS. ITEM 2: AN UNDIVIDED 2.00 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 AND 2 IN THE SUBDIVISION OF PART OF LOT 45 AND PARTS OF LOT 40 IN COUNTY CLERK'S DIVISION IN SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1915 AS DOCUMENT 5661873 IN BOOK 133, OF PLATS PAGE 25, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/7/2015

UNIVERSITY BANK

By: *Julie A. Burzynski*

Julie A. Burzynski, Senior Vice President

State of MI, County of Lapeer

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Adomas Rauckis

Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**



Property of Cook County Clerk's Office