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Doc#. 1534308080 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:37 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: Casey Williams
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34408475

Ref Number: 940135639

Tax ID: 13-02-414-008-0000

Property Address:

5835 NORTH CHRISTIANA AVE
CHICAGO, IL 60659

IL0v2-AM 34408475 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORP.**

Borrower(s): **JENAB YUNUS PATEL AND MOHAMMED HADIUZZAMAN, WIFE AND HUSBAND**

Date of Mortgage: 7/18/2012 Original Loan Amount: \$172,000.00

Recorded in Cook County, IL on: 8/7/2012, book N/A, page N/A and instrument number 1222047013

Property Legal Description:

LOT 29 IN BLOCK 6 IN BRITGANWOOD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH CHANNEL SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

UNIVERSITY BANK

By: 

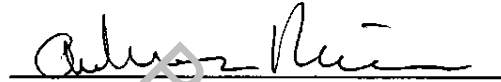
Julie A. Burzynski, Senior Vice President

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State of MI, County of **Lapeer**

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski**, **Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**

Property of Cook County Clerk's Office