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Doc#. 1534308083 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 09:38 AM Pg: 1 of 2

Recording Requested By:
University Islamic Financial
Prepared By: Casey Williams
1628 Browning Road
Suite 160
Columbia, SC 29210
8886039011

When recorded mail to:
CoreLogic Solutions, LLC
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34409993

Ref Number: 94503554

Tax ID: 10-33-215-043-0000

Property Address:

4846 W LUNT AVE

LINCOLNWOOD, IL 60712

IL0v2-AM 34409993 E 12/4/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTENAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**

Borrower(s): **ADIL K CHAUDHARY, AN UNMARRIED MAN**

Date of Mortgage: **7/24/2015** Original Loan Amount: **\$314,495.00**

Recorded in Cook County, IL on: **8/14/2015**, book N/A, page N/A and instrument number **1522641041**

Property Legal Description:

FOR APN/PARCEL ID(S): 10-33-215-043-0000 LOT 47 AND THE EAST 1/2 OF LOT 48 IN FIRST ADDITION TO CICERO AVENUE HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 290.26 FEET OF THE EAST 456.26 FEET OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH EAST QUARTER OF SAID FRACTIONAL SECTION), COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/17/2015

UNIVERSITY BANK

By: 

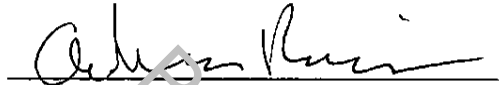
Julie A. Burzynski, Senior Vice President

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State of **MI**, County of **Lapeer**

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Adomas Rauckis**
My Commission Expires: **8/5/2021**

Property of Cook County Clerk's Office