

# UNOFFICIAL COPY

Doc#: 1534308086 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 09:38 AM Pg: 1 of 2

Recording Requested By:  
**University Islamic Financial**  
Prepared By: **Casey Williams**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**  
**8886039011**

When recorded mail to:  
**CoreLogic Solutions, LLC**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**



Case Nbr: **34408822**

Ref Number: **940190462**

Tax ID: **09-13-329-021-1030**

Property Address:

**7710 DEMPSTER ST #408**  
**MORTON GROVE, IL 60053**

IL0v2-AM 34408822 E 12/4/2015 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTEAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**

Borrower(s): **DANISH SYED IQBAL AND ATIKA IMA V, HUSBAND AND WIFE**

Date of Mortgage: **4/29/2013** Original Loan Amount: **\$89,600.00**

Recorded in **Cook County, IL** on: **5/8/2013**, book N/A, page N/A and instrument number **1312855082**

Property Legal Description:

**UNIT NO. 408 IN TWIN MANORS OF MORTON GROVE-EAST CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"): LOTS 231, 232, 233, 234 AND THE EAST 1/2 OF LOT 230 IN WOODLAND ESTATE, UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23819640, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 5 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 7710 W. DEMPSTER, UNIT 408, MORTON GROVE, IL 60053 PERMANENT INDEX NO.: 09-13-329-021-1030**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/7/2015

UNIVERSITY BANK  
By: [Signature]  
Julie A. Burzynski, Senior Vice President

State of MI, County of Lapeer

On 12/07/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Public: **Adomas Rauckis**  
My Commission Expires: **8/5/2021**