

# UNOFFICIAL COPY

Doc#. 1534308090 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 09:39 AM Pg: 1 of 2

Recording Requested By:  
**University Islamic Financial**  
Prepared By: Casey Williams  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**  
**8886039011**

When recorded mail to:  
**CoreLogic Solutions, LLC**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**



Case Nbr: 34409724

Ref Number: 945627133

Tax ID: 04-02-100-122-1023

Property Address:

**1125 LAKE COOK RD UNIT 401E**  
**NORTHBROOK, IL 60062**

JL0v2-AM 34409724 E 12/4/2015 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2015 WASHTEAW AVE., ANN ARBOR, MI 48104** does hereby grant, sell, assign, transfer and convey unto **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** whose address is **30500 NORTHWESTERN HWY., SUITE 315, FARMINGTON HILLS, MI 48334** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**

Borrower(s): **ROGER M OTHMAN, A SINGLE MAN**

Date of Mortgage: **3/26/2015** Original Loan Amount: **\$180,000.00**

Recorded in Cook County, IL on: **4/1/2015**, book N/A, page N/A and instrument number **1509146134**

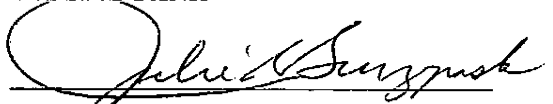
Property Legal Description:

**UNIT NUMBER 401 "E" IN NORTHBROOK COUNTRY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE PARCEL OF REAL ESTATE DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 14.97 ACRES THEREOF AND NORTH OF THE SOUTH 15 ACRES THEREOF AND NORTH OF THE SOUTH 15 ACRES OF THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 2 LYING WEST OF THE EAST 14.97 ACRES THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25054981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO: THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENTS DELINEATED AS PARKING SPACE 2 ON THE SURVEY ATTACHED SOUTH EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/7/2015

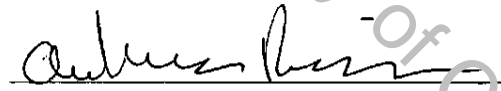
UNIVERSITY BANK

By:   
Julie A. Burzynski, Senior Vice President

State of MI, County of Lapeer

On 12/6/2015, before me, **Adomas Rauckis**, a Notary Public, personally appeared **Julie A. Burzynski, Senior Vice President** of **UNIVERSITY BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

  
Notary Public: **Adomas Rauckis**  
My Commission Expires: **8/5/2021**