

# UNOFFICIAL COPY

This instrument was prepared by:  
Venus Hammond  
1260 Energy Lane Drive  
St Paul, MN 55106

Doc#. 1534308035 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 09:21 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **December 3, 2015**  
MIN: 100188512020586943  
MERS Phone: 888-679-6377

Loan: 1001496130  
Package: 80142079  
Document: 5606062

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **JAMES PAWLAK, A MARRIED MAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **March 2, 2012** and filed for record **April 5, 2012** as Document Number **1209618038** for Loan Amount of **\$154,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 20-20-310-047-0000

LEGAL DESCRIPTION: See Attached Legal Description

PROPERTY ADDRESS: 6818 S BISHOP STREET, CHICAGO, IL 60636

STATE OF Minnesota )

COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

By:

  
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary



\*U05606062\*

On **December 3, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

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## EXHIBIT A

LOT 146 AND THE NORTH 2 ½ INCHES OF THE WEST 15 FEET 9 INCHES OF THE EAST 61 FEET 4 ¼ INCHES OF SAID LOT 147 IN ENGLEWOOD ON THE HILL SUBDIVISION OF THE EAST ½ AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office