

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

Doc#: 1534308345 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 01:00 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

Loan Number: XXXXX9763

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL ZABLOJNEY AND CASSANDRA OSINGA, BOTH UNMARRIED INDIVIDUALS IN JOINT TENANCY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0818208056

Date of Note: 06/06/2008

Original Recording Date: 06/30/2008

Legal Description: **PLEASE SEE ATTACHED LEGAL DESCRIPTION:**

PIN #: 14-20-103-092-1020

County: Cook County, State of IL

Property Address: 1264 W BYRON #2, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2015.

**BMO Harris Bank N.A.**

*Debbie Smith*

By: Debbie Smith

Title: Vice President

State of Illinois }  
County of DuPage }

This instrument was acknowledged before me on 12/09/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Shabbir Haveliwala*

Notary Public: Shabbir

Haveliwala

My Commission Expires:

**08/28/2017**

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25170657 HE

**D. LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 1264-2 IN THE BYRON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4, AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER P-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97067011.

PIN: 14-20-103-092-1020

PERMANENT INDEX NUMBER: 14-20-103-092-1020

BORROWER'S NAME: ZABLOTNEY 2526662 JENNIFER