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Doc#: 1534316005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2015 10:00 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, YVONNE J OCHOA

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 686/1 Service#: 4095977/AS1
Loan#: 0014439145



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION, 1800 TAPO CANYON RD CA6-914-001-43, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFH1, ASSET-BACKED CERTIFICATES, SERIES 2006-FFH1, C/O SELECT PORTFOLIO SERVICING 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256-0000, all its right, title and interest in and to said Mortgage in the amount of \$140,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 18, 2005 and recorded on DECEMBER 15, 2005, as instrument No. 0534902277, in Book No. N/A, at Page No. N/A.

Executed by: ANDRE BILLINGS AN UNMARRIED PERSON (Original Mortgagor).
Original Mortgagee: FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN. Legal Description: LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 3 IN PALLIS AND GANO'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 11805 S LAFALETTE AVE, CHICAGO, IL - 60628-0000. PIN# 25-21-429-002-0000.

Property of Cook County Clerk's Office

yes
/
No
/
yes
/
yes
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Srv#: 4095977AS1

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Date: 01-23-2015

FIRST FRANKLIN FINANCIAL CORPORATION

By: *Carmela Leuridan*
CARMELA LEURIDAN / ASSISTANT VICE PRESIDENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of VENTURA } ss.

On 01-23-2015, before me, TRACEY L. SNYDER, a Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

Tracey L Snyder
TRACEY L SNYDER - NOTARY PUBLIC



Property of County Clerk's Office