

# UNOFFICIAL COPY



Doc#: 1534317008 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2015 08:55 AM Pg: 1 of 3

Prepared by: CORELOGIC  
CORELOGIC  
1628 Browning Road  
Columbia, SC 29210

Recording Requested By and Return To:  
CORELOGIC  
1628 BROWNING ROAD  
COLUMBIA, SC 29210

Permanent Index Number: 16-11-406-019-0000

(Space Above This Line For Recording Data)

Loan No: 1151200346

Data ID: B009BEN  
Case Nbr: 34363062

Property: 3510 W WALNUT ST, CHICAGO, IL 60624-1942

## RELEASE OF LIEN

MIN: 100107311512003469

MERS Phone: 1-888-679-6377

Date: 11/23/2015

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS  
SUCCESSORS AND OR ASSIGNS

Holder's Mailing Address:

P.O. BOX 2026  
FLINT, MI 48501-2026

Note:

Date: 05/24/2015

Original Principal Amount: \$264100.00

Borrower: MICHAEL CARR, A SINGLE MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT 97

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1515449086, 06/03/2015, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 49 IN JOHN B. DRAKE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF LAKE STREET AND SOUTH OF RAILROAD (EXCEPT THE WEST 5.54 CHAINS) IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #: 16-11-406-019-0000 ALSO KNOWN AS: 3510 W WALNUT ST, CHICAGO IL 60624

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 1 day of December, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Rachel M Hannah  
Rachel M. Hannah

Its: Assistant Secretary

### ACKNOWLEDGMENT

STATE OF SC §  
COUNTY OF LEXINGTON §

The foregoing instrument was acknowledged before me this December, 2015, by Rachel M. Hannah, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the entity.

James B Krimm  
Notary Public

JAMES B. KRIMM  
(Printed Name)

My commission expires: 12-1-21

JAMES B. KRIMM  
Notary Public  
State of South Carolina  
My Commission Expires: 12/1/2021



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