

# UNOFFICIAL COPY

Doc#: 1534449253 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2015 09:49 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:  
John Heywood  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502

Client Id: FinFree AOL  
Loan #: 300015504

Bill Code: 665709



## ASSIGNMENT OF MORTGAGE

Min: 100854930001550410 MERS Phone: 1-888-679-6377

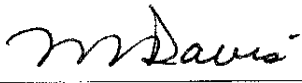
FHA Case Number: 1374438143

**FOR VALUE RECEIVED**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from JASPER H THOMPSON SINGLE to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION for \$217,500.00, dated 12/5/2008 of record on 12/16/2008 as Document 0835108033, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 7248 S COLFS AVE APT C, CHICAGO, ILLINOIS 60649  
Legal description: SEE LEGAL DESCRIPTION  
Parcel: 21-30-106-047-0000

Executed this NOV 30 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

  
By: MELINDA LEA DAVIS  
Title: ASSISTANT SECRETARY

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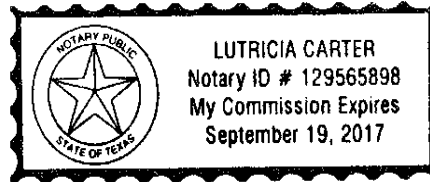
STATE OF TEXAS

COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 30th day of November, 2015

*Lutricia Carter*  
\_\_\_\_\_  
Notary Public in and for the State of Texas  
Notary's Printed Name: Lutricia Carter  
My Commission Expires: SEP 19 2017  
Mortgage for \$217,500.00 dated 12/5/2008



Property of Cook County Clerk's Office

File Number: TM268000

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

PARCEL 1: A TRACT OF LAND COMPRISING PART OF THE SOUTHERLY 8-1/3 FEET OF LOT 20 AND PART OF THE NORTHERLY 33-1/3 FEET OF LOT 23 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, ALL IN TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID SOUTHERLY 8-1/3 FEET OF LOT 20, SAID POINT BEING 79 FEET 4 INCHES WESTERLY OF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 8-1/3 FEET OF LOT 20; AND RUNNING THENCE EASTERLY ALONG SAID NORTHERLY LINE OF SOUTHERLY 8-1/3 FEET, A DISTANCE OF 21 FEET; THENCE SOUTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO A POINT ON THE SOUTHERLY LINE OF SAID NORTHERLY 33-1/3 FEET OF LOT 23; SAID POINT BEING 59 FEET 4 INCHES WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID NORTHERLY 33-1/3 FEET OF LOT 23; THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF NORTHERLY 33-1/3 FEET, A DISTANCE OF 21 FEET; THENCE NORTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 31806 FILED 10/24/64 AS DOCUMENT NO. LR217797 AND AS AMENDED BY DOCUMENT NO. LR3127584 AND AS CREATED BY TRUSTEE'S DEED DATED SEPTEMBER 1, 1981 TO EMMANUEL AND GERMINATU PAPAPIO, FILED ON SEPTEMBER 30, 1981 AS DOCUMENT NO. LR3234267, IN COOK COUNTY, ILLINOIS.

**Commonly known as:** 7248 South Cole  
Chicago IL 60649

PIN # 21-30-106-047-0000