## **UNOFFICIAL COPY**

Doc#. 1534456047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/10/2015 08:52 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty-Two Thousand Seven Hundred Eighty-Five and Zero Cents \$ 142,785.00 dated 5/5/2011, executed by MAURICE S COPELAND A SINGLE MAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND \* more fully described in a Mortgage duly recorded on May 26, 2011 in Document # 1114628007, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

\*ASSIGNS Parcel # 2936201172 Property Address: 17843 DEKKER ST., LANSING, IL 60438 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on December 9, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on December 9, 2015, by Michael Edward Wilen ar, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## Exhibit A

LOT 11 IN DEKKER ESTATES SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 16, 1975 AS DOCUMENT NUMPER 2803024.

PERMANENT INDEX NUMBER:

2000 COOK COUNTY CLOTH'S OFFICE PROPERTY ID: 293620.1720000

PROPERTY ADDRESS:

17843 DEKKER LANSING, IL 60438

15130221

CARRINGTON/RELEASE