OFFICIAL COPY 2015-00

RELEASE DEED

(Illinois)

MAIL TO: UOP Federal Credit Union 25 E. Algonquin Road

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B

Des Plaines, IL 60017-5017

Lom! art' IL 60148 (630)-17-0049



Doc#: 1534457054 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/10/2015 09:45 AM Pg: 1 of 1

| RECORDER'S | STAMP |
|------------|-------|
| | |
| | |

| Know All Men by These Preserie, That UOP Federal Credit Union | | |
|--|---|--|
| of the County of Cook and State of Illinois | for and in consideration of | |
| one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey | | |
| release and quit-claim unto Eduardo A Tomes and Rosanna Torres, husb | and and wife | |
| of the County of Cook and State of Illinois | _all right, title, interest, | |
| claim or demand whatsoever they may have ecquired in, through or by a certain mortgage, bearing date the | | |
| 4th day of October A.D. 2007, and ecorded in the Recorder's Office of Cook County, in | | |
| the State of Illinois, as Document No. 0729641018 to the premises therein described, situated in the County of | | |
| Cook State of Illinois, as follows, to wit: | | |
| LOT 13 IN BLOCK 3 IN BERKSHIRE HIGHLANDS, BEING A SUBCIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | | |
| NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet, together with all the appurtenances and privileges thereunto belonging or appertaining. | | |
| Permanent Index Number(s): 16-06-216-010-0000 | 4 | |
| Property Address: 1012 N Oak Park Avenue, Oak Park, Illinois 60302 | S _ | |
| DATED this 31st day of July ,2009 | O _r | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF | Martin J. Ashpole, Treasurer (SEA | |
| THE REGISTRAR OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED | This is a certified true and exact copy of the original | |
| OF TRUST WAS FILED. | By: Carrington Title Paraders, LLC | |