PNW1450330K-1001 LAN

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Doc#: 1534401002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/10/2015 10:51 AM Pg: 1 of 2

WARRANTY DEED Statutory (ILLINOIS) (General)

THE GRANTOR

MILLENNIUM II PARTNERS, LP a Delaware Limited Partnership having a principal office in

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| the | City | of | f | Chicag | | | | ounty | |
| of | | COOK | | , State | of Illinois | s for | and in consi | deration of | TEN ANI |
| | DOLLARS, (\$1 | 0.00) in hand | d paid, and | other good | and valuabl | e cons | ideration, CO | NVEY and V | VARRAN' |
| to | | | | | | | _ | | |
| | ANTONINO MIN | | | NAUDO, hus | band and v | vife, n | ot as tenant i | n common, t | out as Joir |
| | Tenants with Ri | ght of Sarviv | orship/ | | | | | | |
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| | ents confirmed a | | | | | | | government | ai taxes (|
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| Permane | nt Index Numbe | r (PIN) · 1′ | 7-03-106-0 | 33-1029 ind | ₽17 -03-106. | _033_1 | 083 | | |
| | of Real Estate: | | | | | | UGP-9, Chica | ago Illinois 6 | 0610 |
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LEGAL DESCRIPTION

| οf | nremises | commonly | known | as |
|----|----------|----------------|----------|------|
| u | DIEHHSES | COMMITTEDITION | VIIO MII | 44.5 |

1300 N Astor Street, Units 13B and Parking Unit UGP-9, Chicago, Illinois 6061

UNIT 13 8 AND UGP-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLE RATION RECORDED AS DOCUMENT NUMBER 25146808, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-03-106-033-102) and 17-03-106-033-1083

| REAL ESTATE TRANS | FER (A). | 09-Dec-2015 | | |
|--------------------|----------------|---------------|--|--|
| | CHICAGO! | 1,856.25 | | |
| ្តីក៏ក្រ | CVA: | 742.50 | | |
| | TOTAL: | 2,598.75 | | |
| 17-03-106-033-1029 | 20151101646388 | 1-561-584-448 | | |

| - 4 | | CVA: | 742.50 | |
|-----------|-------------|----------------|---------------|----------|
| | | TOTAL: | 2,598.75 | |
| 17-03-10 | 06-033-1029 | 20151101646388 | 1-561-584-448 | |
| | | | 40- | |
| REAL EST | ATE TRANS | FER TAX | 09-Dec-2515 | |
| | | COUNTY: | 123.75 | (), |
| | | ILLINOIS: | 247.50 | |
| | | TOTAL: | 371.25 | C/A |
| 17-03-106 | 5-033-1029 | 20151101646388 | 1-077-396-544 | T'S O/// |
| | | | | 0 |

David Chang 1305 Remington H SteC Schaumburg R 60173

SEND SUBSEQUENT TAX BILLS TO:

Antonino Minaudo 91 Mead Mountain Rd Woodstock My 12498

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