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Doc#. 1534408194 Fee: \$56.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/10/2015 11:26 AM Pg: 1 of 5

After Recording Return To: CoreLogic SolEx 1637 NW 136th Avenue Suite G-100 Sunrise, FL 33323

This Document Prepared By:

ATTA Habibiya

NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

Parcel ID Number, 15-10-413-040-0000

[Space Above This Line For Recording Data] Loan No: 601717176

Original Recording Date: August 25, 2009 Original Loan Amount: \$245,280.00

New Money: \$0.00

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement, "Agreement"), made this 20th day of November, 2015, between ROSEMARY H. HALL whose address is 415 S 14TH AVE, MAYWOOD, IL 60153 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated July 30, 2009 and recorded in Book/Liber N/A, Page N/A, Instrument No: 0923756012, of the Official Records (Name of Records) of COOK County, IL (County and State, or other Jurisdiction) and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

415 S 14TH AVE, MAYWOOD, IL 60153.

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instruments:

 As of December 1, 2015, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$214,960.41, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.



HUD MODIFICATION AGREEMENT

FHA Case Number: 137-4419479-703

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- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.125%, from December 1, 2015. Borrower promises to make monthly payments of principal and interest of U.S. \$1,041.81, beginning on the 1st day of January, 2016, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on December 1, 2045 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior vritten consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower neest pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will compry with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender,



HUD MODIFICATION AGREEMENT

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shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

ROSEMARY H. Hall -Borrower	(Seal)
State of Illinois County of	y Public on
	Clart's Office



HUD MODIFICATION AGREEMENT



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By:	NATIONSTAR MORTGAGE LLC
Date of Lender's Signature [Space Below This Line For Acknowledgments] The State of TX County of Dallas Before me	
Date of Lender's Signature [Space Below This Line For Acknowledgments] The State of TX County of Dallas Before me	
The State of TX County of Dallas Before me	Assistant Secretary ()
The State of TX County of Dallas Before me	12 14 15 G
Before me	Date of Lender's Signature
Before me	The State of TX [Space Below This Line For Acknowledgments]
Mortgage LLC, known to me (or proved to me on the oath of	County of Dallas
person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office this	Notany Dublic /
person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office this	personally appeared Arra Halloway Public (name/title of officer) on this day
person whose name is succribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office this	INDIDAGE LECTION AS
Given under my hand and seal of office this day of day of A.D., 2015. Signature of Officer Notary Public	
Given under my hand and seal of office this day of day of	the same for the purposes and consideration the same for the same for the purposes and consideration the same for the same for the purposes and consideration the same for the sam
Signature of Officer Notary Public	L. sassatt
Signature of Officer Notary Public	Given under my hand and seal of oxice this day of
Notary Public	Charle Que
Notary Public	Signature of Officer
My Commission expires :	
	My Commission expires:
Section 1997	4







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Exhibit "A"

Loan Number 60 1717176

Property Address: 415 S 14TH AVE, MAYWOOD, IL 60153

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE SOUTH 1/2 OF LOT 209 AND ALL OF LOT 208 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE OF WAL ME. 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







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