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Date: 12/10/2015 12:52 PM Pg: 1 of 3

Doc#: 1534434072 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Account No.: MIN100196399006489973

Karen A. Yarbrough MERS Tel.: (888) 679 MERS Cook County Recorder of Deeds

PREPARED BY: (800)-669-4268

Shailja Patel

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360 Lake Zurich, IL CJ047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Morigage inc. 1 Corporate Drive, Suite 350 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

145 (19)113 COOK

Lender Id:

SATISFACTION

As of November 07, 2015

KNOWN ALL MEN BY THESE PRESENTS that MOUTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH D COOK AND JENNIFER P CLILLHAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: GUARANTEED RATE, INC

Principal sum of \$396,000.00

Dated: 12/10/2014 and Recorded 12/30/2014 as Document No. 1436408395 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

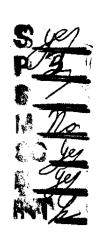
LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 10-32-122-018-0000

Property Address: 6918 N MENDOTA AVE CHICAGO, IL 60646

PROTECTION THE RELEASE SHALL BE FILED THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST FILED.



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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

'MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:

HANG LD ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on Public in and for the County of Take, State of Illinois, personally appeared BETTINA HONOLD ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.J. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/cre subscribed to the within instrument authorized capacity, and that by his/her/their signature on the instrument the instrument.

AWICE TAYLOR otary Expires

06/28/2019

JAN'CE TAYLOR OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires June 28, 2013

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EXHIBIT A

THAT PART OF LOT 2 IN THE ASSESSOR'S SUBDIVISION OF VICTORIA POTHIERS RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 195 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF VICTORIA POTHIERS RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) AND 1552.24 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE); THENCE NORTHEASTERLY IN A LINE 195.0 FEET NORTHWESTERLY AND PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 170 FEET FOR A POINT OF BEGINNING, THENCE NORTHWESTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125.0 FEET; THENCE NORTHEASTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET THENCE SOUTHWESTERLY IN A LINE THAT IS PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET; TO THE PLACE OF SA. JINTY...

Dentil Of Cook County Clerk's Office BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 10-32-122-018-0000