

UNOFFICIAL COPY

Doc#: 1534549225 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2015 12:00 PM Pg: 1 of 2

01146-38989

181

SPACE ABOVE FOR RECORDING ONLY

RELEASE OF MORTGAGE

For Valuable Consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **JOSEPH C. MARINO AND KIMBERLY MARINO**, individually, (herein "Mortgagee") does hereby certify that a certain Mortgage described below, is hereby released, conveyed and discharged unto **DEBRA L. BRUNETTI AND GARY M. WARREN**, and his/hers heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a Mortgage, dated April 21, 2015, and filed July 7, 2015, as Document No. 1518845074, recorded in the Recorder's Office of Cook County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows:

See Attached Legal Description

STEWART TITLE
800 E. DIEHL ROAD
SUITE 180
NAPERVILLE, IL 60563

Permanent Index Number (PIN): 09-17-416-029-1002

Common Address: 650 S. RIVER RD, UNIT 401, DESPLAINES, IL, 60016

Mortgagee further states that he has not assigned all or any portion of the interest in the Mortgage above-referenced.

Joseph C. Marino 12-8-15 Date Kimberly Marino 12/8/15 Date
JOSEPH C. MARINO Date KIMBERLY MARINO Date

STATE OF California)
COUNTY OF Los Angeles) SS.

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as their free and voluntary act. 12/8/15

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: MARCH 18, 2017



Prepared By and Return to: Peter J. Faraci, 444 N. Northwest Hwy, Ste. 340, Park Ridge, IL, 60068

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Exhibit A - Legal Description

PARCEL 1:

UNIT 2-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-131342, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE NUMBER P2-6 AND STORAGE SPACE NUMBER S2-6, AS LIMITED COMMON ELEMENTS, AS SET FORTH AND PROVIDED IN THE AFOREMENTINED DECLARATION OF CONDOMINIUM.

Permanent Index Number: 09-17-416-029-1092

Property of Cook County Clerk's Office