

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#: 1534555012 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2015 12:23 PM Pg: 1 of 3

When Recorded Return To:

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Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

Rec 1st

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 7145212721 "DAUGHERTY"

Date of Assignment: November 24th, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: EDWIN A DAUGHERTY, MARRIED TO SHIRLEY A DAUGHERTY To: WASHINGTON MUTUAL BANK, FA

Date of Mortgage: 12/12/2007 Recorded: 12/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0736108054 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-14-310-061-0000

Property Address: 1002 EAST 62ND STREET, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$343,710.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HOMEWARD RESIDENTIAL, INC.

On NOV 30 2015

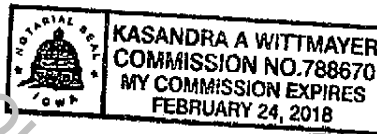
By *Amber Aplara-Carrier*  
Amber Aplara-Carrier  
Vice-President

STATE OF Iowa  
COUNTY OF Black Hawk

On 11-30-2015, before me, KASANDRA A. WITTMAYER, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Amber Aplara-Carrier, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Kassandra A. Wittmayer*  
KASANDRA A. WITTMAYER  
Notary Expires: FEB 24 2018



(This area for notarial seal)

Prepared By: *Amber Aplara*  
Amber Aplara, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000605651 OC  
 STREET ADDRESS: 1002 E. 62ND ST.  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 20-14-310-061-0000

**LEGAL DESCRIPTION:**

THE WEST 55.00 FEET OF THE SOUTH 9.85 FEET OF LOT 15 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE TWO AND ONE HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO**

THE WEST 55.00 FEET OF LOT 1 AND THE WEST 55.00 FEET OF THE NORTH 5.15 FEET OF LOT 2 IN THE RESUBDIVISION OF RICHARD CURRAN'S SUBDIVISION OF LOTS 12, 13 AND 14, IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE TWO AND ONE HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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