UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1534556057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/11/2015 09:07 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOZEF KARLUK to WASHINGTON MUTUAL BANK, FA, dated 11/25/2002 and recorded on 10/15/2003, in Book N/A, at Page N/A, and/or Document 0328811036 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 30 FEET OF THE NORTH 50 FEET OF LOT 90 IN MONT CLARE GARDENS SUBDIVISION ON THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 13-30-115-027-0000

Property Address: 3004 N NEW ENGLAND AVE CHICAGO, IL 60634

Witness the due execution hereof by the owner and holder of said mor gage on 12/10/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Demeatress L. Randle

Vice President

State of LA Parish of Ouachita

On 12/10/2015, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 0617458591

D BROWN STATE OF STAT

MIN:

MERS Phone (if applicable): 1-888-679-6377