

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1534556072 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2015 09:09 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TIMOTHY J CONWAY AND HOLLY L CONWAY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/17/2009** and recorded on **12/28/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0936208032** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-18-121-012-0000**

Property Address: **10510 S SEELEY AVE CHICAGO, IL 60643**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

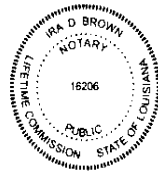
State of LA }
Parish of Ouachita }

On **12/10/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1610274152



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1610274152

EXHIBIT "A"

THE NORTH 1/2 OF LOT 2 AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 5 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25, INCLUSIVE, IN BLOCK 1; LOTS 10, 11, AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 OF CHARLES HOPKIN'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD, WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF MARKED 'A', ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office