

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1534556074 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2015 09:09 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRAD WEILBACHER** to **JPMORGAN CHASE BANK, N.A.**, dated **09/14/2011** and recorded on **10/03/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1127618012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-06-118-043-1007**

Property Address: **2136 W EVERGREEN AVE 2C CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2015.

**JPMORGAN CHASE BANK, N.A.**

*Demeatress L. Randle*

\_\_\_\_\_  
Demeatress L. Randle  
Vice President

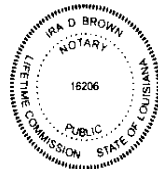
State of LA }  
Parish of Ouachita }

On **12/10/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

\_\_\_\_\_  
Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1610312488



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1610312488

## EXHIBIT "A"

Parcel 1:

Unit Number 2C in the 2136 Evergreen Condominium, as delineated on a survey of the following described tract of land:

Lot 20 in Block 10 in D.S. Lee's addition to Chicago, in Section 6, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document number 95350160 as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-9, a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as document 95350160.

Property of Cook County Clerk's Office