

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1534556085 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2015 09:10 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TRACY L KONJOR** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **06/30/2003** and recorded on **03/20/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0323220095** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

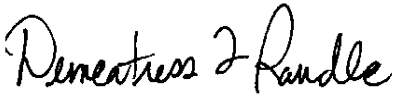
**See exhibit A attached**

Tax/Parcel Identification number: **09-36-303-035-1005**

Property Address: **6771 N OLMSTED, #2C CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2015.

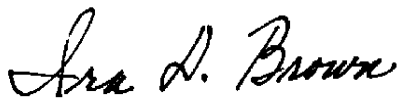
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



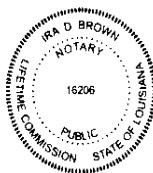
\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **12/10/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 0080772189

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **0080772189**

## EXHIBIT A

Unit 2-C as delineated on a Survey of the following described real estate: Lot 28 and 29 in Block 5 in Edison Park, being a Subdivision in Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to Declaration of Condominium Ownership registered on May 24, 1978, as Document 3019494, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office