RELEASE OF MORTGAGE JNOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1534557034 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/11/2015 12:42 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL ME	N BY THES	SE PRESENTS, 7	at the American Chartered Bank					
a corporation of the State		Linois		, for and in consideration of the payment of the indebtedness				
secured	Mo	ortgagr.	hereinafter mentioned, and the cancellation of all					
by the								
the notes thereby secu					vledged, does hereby			
REMISE, RELEASE, CO	NVEY and QUIT	The Thomas 2 Gon	deck Revocable Livin	g Trust Dated July 25,	2005			
CLAIM unto			(NAME !	AND ADDRESS)				
			(אנידאוחתי הגוע מוניטינו)					
heirs, legal representati	ves and assigns,	all the right, title,	interest, claim or	demand whatsoever	it may have acquired			
in, Mortgage	, bearing date	January 30, 2013	And recorded	February 8	2013			
through,	of							
or by a								
certain		O						
and recorded in the Re- corder's Office of	Cook	County, in the State of	Illinois	9.				
in book	of records, on p	аое	1303955051					
m ooon	•	as Document No.	1303333031	T_{2}^{\prime}				
to the premise therein des		Cook	, State of	9,	Illinois , as			
the County of	•		,		,			
follows, to wit:					*			
			COMPONENTIAL D		CIDIER OF			
UNIT NUMBER 29 I								
THE FOLLOWING DE								
OF THE WEST HALF								
THE SOUTH EAST Q								
PRINCIPAL MERIDI								
CONDOMINIUM RECO								
TOGETHER WITH IT		PERCENTAGE INTE	REST IN THE CO	MMON ETEMENTS,	IN COOK			
COUNTY, ILLINOIS	· .							
together with all the appur	rtenances and priv		-					
		03-17-302-076-	1032					
Permanent Real Estate Inc	dex Number(s): _							
Address(es) of premises:			Court North, Arlingt					
Witness	and	and seal	, this <i></i> _	\mathcal{L} day of \mathcal{L}	<u> </u>			

1534557034 Page: 2 of 2

UNOFFICIAL COPY (SEAL)

This instrument was prepared by:	Nancy Marinaro Ln #12110600 (NAME)				20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173			
y -					(ADDRESS)			
	TH: -							
STATE OFCounty of	Illinois Cook		$ \}$ ss	S.				
	O							
[,	Nancy I						, a notary public	
in and for said County, in the S		Y CI		C +1		ie Brady		
personally known to me to be t		orno	of	f the	Am	erican Charter		
known to me to be the	, a c	or por		of said cornor	ation, and per	sonally know	, personally n to me to be the	
same persons whose name and severally acknowledged the and delivered the said instance to authority given by the Board Act, and as the free and voluntation.	at as such 1st Vice-Preserument and caused the D	side i corp direct	t and oo ate seal oors	of said corp	oration to be said corporation set forth.	Secre be affixed the	etary, they signed hereto, pursuant ee and voluntary	
GIVEN Under my hand and	Notary	_ sea	l this	da da	y of <u>V</u> e C	ember		
, a			\triangle	Corre.	.00	Mon	man	
	OFFICIAL SEAL		<u> </u>	3	NOTARY			
	NANCY D MARINARO stary Public - State of Illinois mmission Expires May 28, 2019	9	Commis	ssion expires:	T'S	5/28/19		
J		4) _{Sc.}		
MAIL TO:	ADDRESS OF PROPERTY:	Schaumburg, IL 60173	20 N. Martingale Road, Suite 600	TO American Chartered Bank	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation	