

UNOFFICIAL COPY

Doc#: 1534508034 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2015 11:13 AM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: Liptu Paul Control Number 9804205335
MERS Min. 000000000000000000
Parcel ID: 17221000060000

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, N.A. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSP9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 a beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 05/13/2008 executed by WARREN BARR to BANK OF AMERICA, N.A. in the amount of \$417,000.00 and recorded on 5/19/2008 as Instrument # 081040031, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A' * Parcel ID 17221000070000, 17221000090000

Property Address: 1255 S STATE ST 1703, CHICAGO IL 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

BANK OF AMERICA, N.A., BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Jennifer Scott
Witness #1 Jennifer Scott
Jeffrey Starling
Witness #2 Jeffrey Starling

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

David Nilsen
By: David Nilsen
Title: Authorized Signatory

County of San Diego)
State of California)
DEC 04 2015

On DEC 04 2015 before me, DAVID NILSEN Notary Public, personally appeared DAVID NILSEN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Sasha Candalaria

My Commission Expires: 2/13/18



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LEGAL DESCRIPTION

EXHIBIT "A"

~~Units 1703/1705 together with its undivided percentage interest in the common elements in Vision on State Condominium, as delineated and defined in the Declaration recorded as document number 0716222081, as amended from time to time in the Northwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.~~

Commonly known as 1255 South State
Condo 1703*
IL 60605

Property of Cook County Clerk's Office