

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1534508158 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2015 01:00 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all by the \_\_\_\_\_ the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT Albany Bank and Trust as Trustee under Trust No. 11-2727 dated December 9, 1971 CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, Mortgage & Assignment of Rents, bearing date November 27, 2013 and recorded December 18, 2013 through, Assignment of Rents of November 27, 2013 December 18, 2013 or by a certain \_\_\_\_\_ of November 27, 2013 December 18, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page 1335204069 & 1335204070 as Document No. 1335204071 & 1335204072 1335204067 & 1335204068

to the premise therein described, situated in Cook County, State of Illinois, as follows, to wit:

**THE WEST 100 FEET OF THE EAST 320 FEET OF LOT 1 OF ASSESSORS DIVISION ALSO KNOWN AS LOT 14 IN COUNTY CLERKS DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging and appertaining. 10-33-101-014-0000

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 5225 Touhy Avenue, Skokie, IL 60077-3266

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 11th day of Dec 2015.

(SEAL)

# UNOFFICIAL COPY



(SEAL)

This instrument was prepared by: Nancy Marinaro Ln #613280403, #613280402, #613280401 (NAME) 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

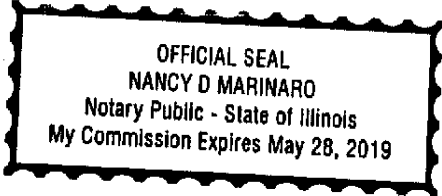
STATE OF Illinois }  
 County of Cook } SS.

I, Nancy D. Marinaro, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Cathie Brady personally known to me to be the 1st Vice President of the American Chartered Bank, a corporation, and [Signature], personally known to me to be the [Signature] Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 1st Vice-President and [Signature] Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of [Signature] Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and [Signature] Notary seal this 9th day of December, 2015.

Nancy D. Marinaro  
 NOTARY

Commission expires: 5/28/19



**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Martingale Road, Suite 600  
Schaumburg, IL 60173

**TO**

American Chartered Bank

20 N. Martingale Road, Suite 600  
Schaumburg, IL 60173

**ADDRESS OF PROPERTY:**

20 N. Martingale Road, Suite 600  
Schaumburg, IL 60173

**MAIL TO:**