### **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

RCN Capital, LLC 75 Gerber Road East

South Windsor, CT 06074

Attn: Paula Hollister (860) 432-5858

Doc#: 1534522000 Fee: \$50.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/11/2015 08:04 AM Pg: 1 of 7

AND WHEN RECORDED MAIL TO:

Corel ogic Solutions, LLC 1628 Browning Road

Suite 160

Columbia, SC 29210 Loan Number: 2000889

Above Space for Recorder's Use

34336184

PIN: 25-21-300-011-0000 (738 W 116th Street, Chicago, IL 60628) PIN: 25-16-401-012-0000 (311 W 107th Place, Chicago, IL 60628)

### FIRST MODIFICATION AGREEMENT

THIS MODIFICATION made as of Octo's a 30, 2015 by and between RCN FUNDING CAPITAL, LLC, a Connecticut limited liability company having its principal place of business at 75 Gerber Road East, South Windsor, Connecticut ("Lender"), GLACIEP, PROPERTY GROUP, LLC, an Illinois limited liability company having a principal place of business at 1950 N. Elston Avenue, Chicago, IL 60642 ("Borrower"), and DANE M. VUKASINOVIC of 1350 N. Elston Avenue, Chicago, IL 60642 ("Guarantor").

#### WITNESSETH

WHEREAS, on October 6, 2014, Lender extended to Borrower a commercial loan in the original principal amount of One Hundred Thirty Three Thousand and Five Hundred and 00/100 Dollars (\$133,500.00) (the "Loan") as evidenced by a promissory note (the "Note") executed by Borrower in favor of Lender; and

WHEREAS, Borrower and Guarantor (defined hereafter) executed and delivered to Lender two certain mortgages which mortgage encumbers three premises known as 738 W. 116th Street, Chicago, IL; 311 W. 107th Place, Chicago, IL; 1627 Princeton Drive, Dayton, OH; and

WHEREAS, to secure the Note, Borrower executed and delivered to Lender, an Open-End Commercial Mortgage, Security Agreement and Fixture Filing dated October 6, 2014 (the "Illinois Security Instrument") and two Collateral Assignment of Leases and Rents dated October 6, 2014 (the "Illinois Assignments"), both encumbering certain properties as described therein, located at 738 W. 116th Street, Chicago, IL and 311 W. 107th Place, Chicago, IL, which Illinois Security Instrument is recorded as Document no. 1428034058 in the Cook County Recorder of Deeds' Office, and Illinois Assignment is recorded as Document no. 1428034059 in the Cook County Recorder of Deeds' Office; and

WHEREAS, to further secure the Note, Borrower executed and delivered to Lender, an Open-End Commercial Mortgage, Security Agreement and Fixture Filing dated October 6, 2014 (the "Ohio Security Instrument") and a Collateral Assignment of Leases and Rents dated October 6, 2014 (the "Ohio



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Assignment"), both encumbering cerain properties as described therein, located in 1627 Princeton Drive, Dayton, OH which Ohio Security Instrument is recorded as File No. 2014-00055415 in the Montgomery County, OH Recorder of Deeds' Office, and Ohio Assignment is recorded in File No. 2014-00055416 in the Montgomery County, OH Recorder of Deeds' Office, and

WHEREAS, the Note, Illinois Security Instrument, Himsis Securit, Institution Ohio Assignment and Ohio Assignments and such other documents executed in reconcernon with on as security for the Note, are sometimes collectively referred to become as the Loan Documents. and

WHEREAS, the current outstanding balance of the Loan is (\$133.500.00); and

WHYREAS, according to the original Loan Documents, Boston et shall pay Lander a Loan Termination are in the amount of \$1,335.00 (the Loan Feedmation Feed), and

WHEREA'S, Borrower has now requested that Lender extend the Matority Date as ser forth in the Security Instrument and Note from November 1, 2015 until May 1, 2016; and

WHEREAS, Borrow at and Londer desire to set forth in a written instrument their agreement, all as more particularly set forth herein

**NOW, THEREFORE**, for and in consideration of the mightal promises and covenants set forth herein, and for other good and valuable consideration, the parties hereto covenant and agree as follows:

#### Article I: Modification of Terms

- 1 Borrower will pay 1 ender \$500 upon signing this Modification to pay for the preparation and legal recording of said Modification.
  - 2. The Martin Date is berely extended through May 1, 2016
- 3 Inffective as of **November 1, 2015**, the interest rate at ser forth in the Note is increased from twelve percent (12%) to fourteen percent (14%)
- 4 Borrower will pay Lender a three month loan modification (c) of \$1,35'(0), which covers November 1, 2015 to February 1, 2016 upon signing this Modification
- 5 Borrower will pay Lender an additional three month form modification inc. of \$1,335.00, which covers February 1, 2016 to May 1, 2016, upon loan payoff. This provision will be waited if Borrower pays off the Loan prior to February 1, 2016.
  - 6. Borrower will pay the Loan Termination lee upon loan payoff

#### Article II: Standard Terms

- i. All capitalized terms used and not otherwise defined herein shall have the meaning ascaibed to them in the Loan Documents. In the event of any inconsistency between capitalized terms used herein and otherwise defined in Loan Documents, the terms of this Modification shall govern
- 2. Borrower will pay the entire outstanding proncipal balance plus all accrated interest on or before the Manurity Date, as modified herein. In addition, Borrower will continue to pay regular payments of all accrated unpaid interest due as of the first [18] day of each mouth. Unless otherwise agreed or required by

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applicable law, payments will be applied first to any accrued unpaid interest; then to principal; then to late charges; and then to any unpaid collection costs.

- 3. The Note, the Security Instrument, the Assignment and all other Loan Documents are hereby modified in such a manner to be consistent with all modifications and agreements contained herein.
- 4. Except as specifically modified by the terms of this Modification Agreement (the "Modification"), the Note, the Security Instrument, the Assignment and all other Loan Documents shall not be affected by this Modification and each shall remain in full force and effect. Nothing herein contained shall be construed to impair Lender's security under the Security Instrument or the remaining Loan Documents nor to limit or impair any rights or powers that Lender now enjoys or may hereafter enjoy under the Security Instrument of other Loan Documents for recovery of the indebtedness secured thereby.
- 5. The Note, the Security Instrument, the Assignment and all other Loan Documents are hereby ratified and confirmed by Borrower and Lender and every provision, covenant, warranty, representation, conducen, obligation, right and power contained in and under the Notes, the Security Instrument, the Assignment and all other Loan Documents as amended and modified, shall continue in full force and effect, affected by this Modification only to the extent of the amendments and modifications set forth above. Without limiting the generality of the foregoing, Borrower and Lender hereby ratify and confirm that as of the date hereof, there exists no Event of Default (as defined in the Note or the Security Instrument or any of the Loan Documents) and no circumstances exist which could constitute an Event of Default after the giving of notice or the passage of time, or both.
- 6. The Borrower does hereby reconfirm that it has previously and hereby does again grant and convey to Lender, its successors and assigns, the "Premises", as defined by the Security Instrument, to have and to hold the Premises unto Lender, its successors and assigns, forever, in accordance with the Note, the Security Instrument and the other Loan Documents, as modified by this Modification, such that if such sums due thereunder be paid and all other obligations of Borrowe, under the Note, the Security Instrument and the other Loan Documents, as modified by this Modification, shall be fully kept and performed, then the Security Instrument, as modified by this Modification, shall be null and void: otherwise to remain in full force and effect.
- 7. The covenants and agreements herein set forth shall cind and inure to the benefit of the parties hereto, their heirs, successors and assigns.
- 8. The consummation of the transactions hereby contemplated and the performance of the obligations of Borrower under and by virtue of the Loan Documents will not result in any breach of, or constitute a default under, any mortgage, security deed, deed of trust, lease, bank loan or credit agreement, trust agreement or other instrument to which Borrower is a party or by which it may be bound or affected.
- 9. There are no actions, suits or proceedings pending, or to the knowledge of Borrower, threatened, against or affecting Borrower, or the Premises, or involving the validity or enforceability of any of the Loan Documents or the priority of the lien thereof.
- 10. There has been no material adverse change in the financial condition of Borrower since the date of the last financial statements delivered to Lender. No bankruptcy or insolvency case or proceedings of any kind have been filed, threatened or are outstanding by or against Borrower, and Borrower is current with regard to payment and performance of all loans, contracts and other agreements or obligations affecting Borrower.
- 11. This Modification shall be governed by and construed in accordance with the laws of the State of Connecticut.

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- 12. This Modification may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.
- 13. Borrower hereby acknowledges and agrees that it has no claim, offset, or defense against Lender or with respect to any collateral securing the Loria.

Remainder of this page is inventionally left blank.

Property of Cook County Clark's Office

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**IN WITNESS WHEREOF**, the parties have caused this First Modification Agreement to be duly executed as of the day and year above written.

Signed in the Presence of:	Borrower:
	GLACIER PROPERTY GROUP, LLC
	///
1741	D///a/
1st Witness Name:	Name Pare M. Vulasmovic
(10)	Title: Member
N/A	
2nd Witness Name:	The first of the material and the section of the se
<b>8</b> ,	
700	The state of the s
Signed in the Presence of:	Guarantor:
Signed in the Presence St.	DANE M. VUKASINOVIC
	DAIVE M. VURASHOVIC
1 <sup>st</sup> Witness Name:	
15 Williess Ivaine.	Dane M. Yakasinovic, individually
1 <sup>st</sup> Witness Name:  A  2 <sup>nd</sup> Witness Name:	
2nd W// man N	
2nd Witness Name:	
	) .
	<b>*</b> 0*
Signed in the Presence of:	Lender:
	RCN FUNDING CAPITAL, LLC
) //	By: RCN Capital LLC, its Manager
Now Williams	
- HIMA O CHELLUE,	Ву:
1st Witness Name: Hinly A Hillistor	Name: Jeffrey Vesch
	Title: Managing Director
MA DE COLOR	
Thomas of Swith	
2nd Witness Name: Thomas S. Smith	// //
INIMAS J. THELLY	

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STATEOF FOOLARD S

Lecrtity that on October <u>30</u>, 2015, **Dane M. Vukasinovic** vame before me in person and stared to my satisfaction that he/she:

- (a) made the attached instrument, and
- (b) was authorized to and did execute this instrument on behalf of and as **Member** of **Glacier Property Group, LLC**, (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authorize granted by its operating agreement and its members.



Hale / KOTARY PUBLIC

STATE OF

COUNTY OF BIZOLANCE

On the <u>20</u> day of October, 2015 before the personally came **Dane M. Vukasinovic**, who hearg by me duly sworm, did depose and say that he/she signed this it strument as his/her voluntary account deed.



NOTARY PUBLIC

STATE OF CONNECTICUTS

1 ss.: South Windsor

COUNTY OF HARTFORD :

I certify that on <u>Managery</u>, 2015, **Jeffrey Tesch** came before me in person and stated to my satisfaction that he made the attached instrument; and was authorized to and did execute this instrument on behalf of, and as Managing Director of, RCN Capital, U.C. Manager of RCN Capital Funding, LLC (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its operating agreement and its members.

NOTARY PUBLIC

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### SCHEDULE A PROPERTY DESCRIPTION

THE EAST 15 FEET OF LOT 52 AND LOT 53 (EXCEPT THE EAST 30 FEET) IN SHARPSHOOTERS PARK. A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

738 W. LIGTH STREET, CHICAGO, IL 60639 60628

25-21-300-017-9000

LOT 4 IN BLOCK 2 IN HAZEKAMP'S SUBDIVISION OF THE NORTH ½ OF LOT 39 (EXCEPT THE WFST 192 FEET THEREOF) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIKD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

311 W. 107th PLACE, CHICAGO, IL 64689. LCL28 25-16-401-012-0000