

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 1534522024 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2015 09:36 AM Pg: 1 of 3

CP 201516382
BT 201516382

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against KNUDSEN CONSTRUCTION, INC.; Christian Community Health Center f/k/a Roseland Christian Health Ministries; Illinois Facilities Fund; Urban Partnership Bank for **One Thousand Nine Hundred Forty-One and Fifty Five Hundredths (\$1,941.55) Dollars**, on the following described property, to wit:

Street Address: **Christian Community Health Center 901 E. Sibley Avenue South Holland, IL 60473:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 29-11-304-016; 29-11-304-018**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1519047078;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **November 25, 2015.**

TBS CONSTRUCTION, INC.

BY: *Tom Drummond*
President

Prepared By:
TBS CONSTRUCTION, INC.
31 W 325 Schoger Drive
Unit 1
Naperville, IL 60564


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

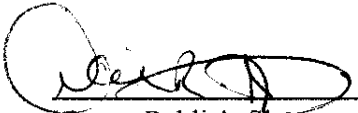
STATE OF ILLINOIS)
)
COUNTY OF **Dupage**)

The affiant, Tim Brummerstedt, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this **November 25, 2015**



Notary Public's Signature



Property of Cook County Clerk's Office

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EXHIBIT 'A'

PARCEL 1:

THE EAST 180 FEET OF THAT PART OF LOT 10 IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND THE SOUTH EAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 11 AND LYING NORTH OF A LINE 250 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 250 FEET OF LOT 10 (EXCEPTING THE NORTH 50 FEET THEREOF AND EXCEPT THE EAST 180 FEET THEREOF AND EXCEPT THE WEST 11.14 FEET THEREOF) IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD) AND THE SOUTH EAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 11 IN BERNHARD ENGEL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.