

# UNOFFICIAL COPY



1534526008

Doc#: 1534526008 Fee: \$40.00  
 RHSP Fee: \$9.00 RPAF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 12/11/2015 11:51 AM Pg: 1 of 2

RELEASE OF  
 MORTGAGE OR  
 TRUST DEED BY  
 CORPORATION  
 (ILLINOIS)

1534526008

FOR THE  
 PROTECTION  
 OF THE OWNER,  
 THIS RELEASE  
 SHALL BE  
 FILED WITH  
 THE RECORDER  
 OF DEEDS IN  
 WHOSE OFFICE  
 THE MORTGAGE  
 OR DEED OF  
 TRUST WAS  
 FILED.

Chicago Title

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **B & M Paulina L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated January 8, 2014, and **recorded January 31, 2014** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **1403135114** and Number **1403135115** and recorded in to the premises therein escribed, situated in the **Cook County**, in the State of Illinois, to wit:

THE SOUTH FORTY-FOUR AND NINE TENTHS (44.9) FEET OF LOTS FORTY-SEVEN (47) AND FORTY-EIGHT (48) IN BLOCK NINE (9) IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH WESTERLY HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-19-434-021-0000

Address of Premises: 3214 N. Paulina Street, Chicago, IL 60657

SPSSOINTL  
 Y

BOX 334 CT

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 18th day of November, 2015.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata Ralyte  
Renata Ralyte

BY: Brian M Kern  
Brian M. Kern

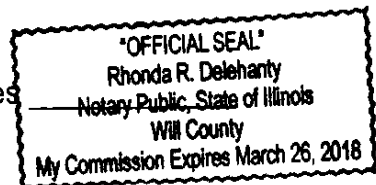
State of Illinois }  
County of Will } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata Ralyte**, personally known to me to be the Loan Documentation/Operations Specialist of MERCHANTS & MANUFACTURERS BANK, and **Brian M. Kern**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November, 2015.

Rhonda R. Delehanty  
Notary Public

My commission expires



This instrument was prepared by and after recording mail to:  
RENATA RALYTE  
MERCHANTS AND MANUFACTURERS BANK  
ONE MID AMERICA PLAZA, SUITE 140  
OAKBROOK TERRACE, IL 60181