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Doc#: 1534534032 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/11/2015 10:04 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 772923ee-143b-4a48-abcf-f97869aae45e DOCID\_10222324217210294

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOSEPH D KLINE, MELISSA E MANNING, dated 10/06/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1029817036, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

1637 W ALTGELD ST CHICAGO IL 60614

PIN:

14-30-409-073-0000

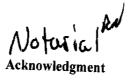
WITNESS my hand this 21 day of November, 2015.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

SXS PZ SKA MMO SCA EZS INTM

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Attached to Release of Mortgag: or Trust Deed by Corporation dated: 21 day of November, 2015. 2 pages including this page

STATE OF ARIZONA COUNTY OF MACICOPA

Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Robert Nuneviller, Notary Public

JOSEPH D KLINE, MELISSA E MANNING 1637 W Altgeld St Chicago, IL 60614

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

## **UNOFFICIAL COPY**

# Legal Description

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/06/2009 AND RECORDED 08/31/2009 AS INSTRUMENT NUMBER 0924350011 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1: (UNIT A-2) THE WEST 26.27 FEET OF THE EAST 52.89 FEET OF LOT 25 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO THAT PART 0.1107.25 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO AFORESAID LYING WEST OF THE WEST. THE OF THE EAST 84.26 FEET THEREOF, AND LYING EAST OF THE FOLLOWING DESCRIBED LINE; I EGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 25 DISTANT 101.61 FEET WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH 01 DEGREES 35 THE WESTERLY FACE OF AN EXISTING BUILDING, FOR A DISTANCE OF 18.22 FEET TO A POINT ON THE THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECOFFICE AS DOCUMENT NUMBER 94892746.

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