

# UNOFFICIAL COPY

Prepared By & Return to:  
Springleaf Financial Services, Inc.  
Attn: JAMIE SHELTON  
601 NW Second Street  
Evansville, Indiana 47701-9975



Doc#: 1534844037 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/14/2015 02:45 PM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC.** DOES HEREBY CERTIFY, that a certain Mortgage dated **05/24/1996** MADE BY **GERALD MALLORY AND WIFE LILLIAN MALLORY** Mortgagor to **AMERICAN GENERAL FINANCE, INC.** Mortgagee

To secure payment of the sum of **\$60,532.80** and interest, and recorded or registered in the Office of the Recorder in the County of **COOK** and State of **ILLINOIS**, on **05/30/1996** in Book in Page as Doc Number **96410586**.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

### LEGAL DESCRIPTION:

THE NORTH 15 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 5 IN CHARLES E. PIPERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this **12/07/2015**.

**SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A  
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. AND  
AMERICAN GENERAL FINANCE, INC.**

By:

  
KAREN S. FRANK, Assistant Secretary

CCRD REVIEWER 


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STATE OF INDIANA )  
COUNTY OF VANDERBURGH ) ss:

On **12/07/2015** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC.** and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)

  
\_\_\_\_\_  
MISTY BRYANT, Notary Public  
My Commission Expires: OCTOBER 12, 2016



**MISTY BRYANT**  
Resident of Warrick County, IN  
Commission Expires: October 12, 2016  
Commission # 595228

Property of Cook County Clerk's Office