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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1534847094 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/14/2015 12:07 PM Pg: 1 of 3

Loan #: 0414821223

SATISFACTION OF MORTGAGE

The undersigned declares thur it is the present mortgagee of a Mortgage made by TINA M SCHIRMANG, TRUSTEE OF TINE M SCHIRMANG 2007 TRUST. DATED 03/28/2007 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LCANS, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/18/2012 and recorded in the office of the Recorder or Registra of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1215842023</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-29-225-036-1002

Property is commonly known as: 922 W WOLFRAM STREFT #2, CHICAGO, IL 60657-0000.

Dated this 11th day of December in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS JANA C

DEBORAH WEBB

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393610570 -@ 100187500000484586 MERS PHONE 1-888-679-6377 DOCR T111511.151

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Loan #: 0414821223

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2015, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393610570 -@ 10018750000048458c MERS PHONE 1-888-679-6377 DOCR T1115121513 [C-3] ERCNIL1





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Loan No: 0414821223

'EXHIBIT A'

PARCEL 1 UNIT 2 IN THE 922 W WOLFRAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 4 IN HENRY WOLFRAM'S FARMS BEING A SUBDIVISION OF LOT 8 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 12114155048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 121 1415048.

