UNOFFICIAL COPY

Doc#. 1534856006 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/14/2015 08:33 AM Pg: 1 of 3

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0203025564

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ERNESTO LAMAS AND ALFONSO LAMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illi 10/s, in Document # 0605945008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-30-402-056-1016

Property is commonly known as: 22 KING ARTHUR COURT 16, NORTHLAKE, IL 60164-0000.

Dated this 10th day of December in the year 2015 SUNTRUST MORTGAGE, INC.

IVAN REINA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY (

SMRCN 393666944 7@ HARD FILE DOCR T1015123408 [C-2] ERCNIL1

D0014077769

1534856006 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0203025564

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2015, by Ivan Reina as VICE PRESIDENT of SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

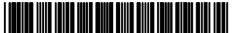
COMM: EXPIRES 06/26/2017

Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 393666944 7@ HARD FILE DOCR 7.1015123408 [C-2] ERCNIL1





1534856006 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0203025564

'EXHIBIT A'

PARCEL 1: UNIT 16 IN KING ARTHUR CONDOMINIUM BUILDING NO. 22, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99368929, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18844302, 18844303, 18844304, 18653754, 18778239, 18922388 AND 18922389 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office