

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1534856191 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 10:30 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOUGLAS T. ARFMANN, AS TRUSTEE OF THE DOUGLAS T. ARTMANN REVOCABLE LIVING TRUST CREATED ON DECEMBER 20, 2005, AS TO AN UNDIVIDED ONE HALF INTEREST AND DIANE C. ARFMANN, AS TRUST OF THE DIANE C. ARFMANN REVOCABLE LIVING TRUST CREATED ON DECEMBER 20, 2005, AS TO AN UNDIVIDED ONE HALF INTEREST** to **JPMORGAN CHASE BANK, N.A.**, dated **03/26/2012** and recorded on **05/23/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1214446080** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

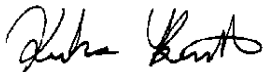
LOT 2, IN BLOCK 4, IN ARLINGTON KNOLLS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19 AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (ACCORDING TO THE PLAT RECORDED NOVEMBER 12, 1948 AS DOCUMENT NO. 14441700) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **03-19-202-002-0000**

Property Address: **1652 N HIGHLAND AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on **12/11/2015**.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/11/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1584202892

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**