UNOFFICIAL COPY

When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

This instrument was prepared by: Navaneethan C 1260 Energy Lane St. Paul, MN 55108 Doc#. 1534856195 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/14/2015 10:42 AM Pg: 1 of 2

Assignment of Mortgage

Dated: December 1, 2015

Rec. 2nd

Loan: 7144037566 Package: 79951442 Document: 5379267

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283 all beneficial interest under a certain Mortgage dated February 16, 2007 executed by ROSALIE SAVIANO, A SINGLE WOMAN and recorded in Book XX or Fage(s) XX as Document Number 0710354021 on April 13, 2007 of the official records of the County Recorder of Cook County, Illinois.

PIN: 32-11-108-029-1032

LEGAL DESCRIPTION: See attached Exhibit A Legal Description

PROPERTY ADDRESS: 425 \$ Cottage Grove Ave, Glen vood, IL 60425

Ocwen Loan Servicing, LLC

By:

Tammy Jo Sorbo, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U05373267

On December 1, 2015 before me, Barbara Jean Ruuhela, Notary Public in and for said State personally appeared Tammy Jo Sorbo, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Barbara Jean Ruuhela, Notary Public My Commission expires: January 31, 2017

BARBARA JEAN RUUHELA Notary Public-Minnesota My Commission Expires Jan 31, 2017

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LEGAL DESCRIPTION EXHIBIT A

UNIT NUMBER 425 IN HICKORY BEND CONDOMINIUM DEVELOPMENT NO. 5, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: OUT LOT "A", IN BROOK WOOD POINT: (UMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 35 NGRY). RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PART OF OUTLOT 'B' IN BROOKY, O'D POINT NUMBER 4 SUBDIVISION AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE PECLARATION OF CONDOMINIUM MADE BY THE SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUST RUST RUST AGREEMENT DATED APRIL 10, 1973 KNOWN AS TRUST NUMBER 2091, RECORDED NO VEMBER 8, 1973 AS DOCUMENT 25539898 AND AMENDED BY DOCUMENT 22591540; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TIE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PID 32-10108-029-1032