UNOFFICIAL COP'

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1023469685

Doc#. 1534856261 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/14/2015 11:38 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALU. BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, COMPANT, 115 SUCCESSURY AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES 1 LLC ASSET BACKED CERTIFICATES, SERIES 2004-2, WHOSE ADDRESS IS C/O JPMORGAN CHASE LANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/29/2003, and made by ESSE WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE WORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 09/29/2003 in the records of the Recorder or Registre, of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0327026178. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOT 53 IN BESSEY AND NELSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 1/3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-04-208-032-0000.

Property is commonly known as: 1420 NORTH LAWLER AVENUE #2, CHICACO, IL 60651.

Dated on 12 1 07 1 20/5 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE FOR FIELDSTONE MORTGAGE COMPANY, LTS SUCCESSORS AND ASSIGNS

By:

a tonza ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

La Tonya Hawkins

On 12/07/2015 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

EVA REESE OUACHITA PARISH, LOUISIANA UFETIME COMMISSION NOTARY ID # 17070

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 393586839 -- EMC MIN 100052614873983178 MERS PHONE 1-888-679-6377 T0315122517 [C-1] FRMIL1



D0013981781