

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1534857060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 09:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250174912**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **WILLIAM JORDAN LINVILLE A/K/A JORDAN LINVILLE AND ERIN LINVILLE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**

Original Mortgagee(S): **ASSOCIATED BANK N.A.**

Original Instrument No: 1503646156 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/26/2015 Original Recording Date: 02/05/2015

Re-Recording Instrument No: 1608217019 Re-Recording Date: 03/23/2015

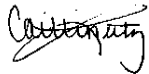
Legal Description: **SEE ATTACHED**

PIN #: 14-30-223-278-1005 County: Cook County, State of IL

Property Address: 1738 W DIVERSEY PKWY UNIT 5, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/11/2015.

ASSOCIATED BANK N.A.



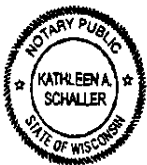
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }
County of Portage }

This instrument was acknowledged before me on 12/11/2015 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



9031 W. 151ST ST, SUITE 110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200

FAX: (708) 873-5206

ORDER NUMBER: 2011 051016750 UCH
STREET ADDRESS: 1738 W DIVERSEY AVE UNIT 5

CITY: CHICAGO
TAX NUMBER: 14-30-223-278-1005

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 1738-5, IN THE PAULINA PARK HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 TO 11, INCLUSIVE, IN HARLAND'S SUBDIVISION OF THE SOUTH 173.00 FEET OF THAT PART LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILWAY OF THE WEST 3/4 OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 6, 2005 AS DOCUMENT 0515734038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PROPERTY OF Cook County Clerk's Office