

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1534857174 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/14/2015 10:42 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **December 11, 2015**

Loan#: **4527268006**  
Invoice#: **E2762836**  
Package#: **80166115**  
Document#: **5633874**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JUDITH A GALE , A SINGLE PERSON** currently residing at **5832 NORTH MARKHAM AVENUE, CHICAGO, Illinois 60646**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **September 27, 2012** and filed for record **October 10, 2012** as Document Number **1228408851** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **November 3, 2014** recorded **January 15, 2015** as Document Number **1501539043**

PROPERTY ADDRESS: **5823 NORTH MARKHAM AVENUE, CHICAGO, IL 60646**. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 20 IN BLOCK 2 IN CHR1STMANN AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**US Bank National Association**

PIN: **13-05-410-020-0000**

By

**Lisa Spurbeck, Mortgage Officer**

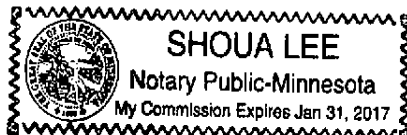


\*U05633874\*

6664 12/10/2015 80166115/1

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **11th** day of **December, 2015** , by **Lisa Spurbeck** the **Mortgage Officer** , of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



**Shoua Lee, Notary Public**

My Commission Expires: **January 31, 2017** .